


# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

 <b>OFFICIAL BALLOT</b> REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION CULLMAN COUNTY, ALABAMA MARCH 3, 2020	
<b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.	
<b>CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES</b> (Vote for One) *I hereby declare my preference for candidate for the office of President of the United States and for delegates pledged to such candidate to be as follows. <input type="radio"/> DONALD J. TRUMP <input type="radio"/> BILL WELD <input type="radio"/> UNCOMMITTED <b>FOR UNITED STATES SENATOR</b> (Vote for One) <input type="radio"/> STANLEY ADAR <input type="radio"/> BRADLEY BYRNE <input type="radio"/> ARNOLD MOONEY <input type="radio"/> RUTH PAGE NELSON <input type="radio"/> JEFF SESSIONS <input type="radio"/> TOMMY TUBERVILLE <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b> (Vote for One) <input type="radio"/> GREG SHAW <input type="radio"/> CAM WARD <b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One) <input type="radio"/> PHILIP BAHANEL <input type="radio"/> MATT FRDY <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b> (Vote for One) <input type="radio"/> MELVIN HASTING <input type="radio"/> MARY WINDOM <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One) <input type="radio"/> JILL GANUS <input type="radio"/> BETH KELLUM <input type="radio"/> WILL SMITH <b>FOR PRESIDENT PUBLIC SERVICE COMMISSION</b> (Vote for One) <input type="radio"/> TWINKLE ANDRESS CAVANAUGH <input type="radio"/> ROBIN LITAKER <b>FOR CHAIRMAN, CULLMAN COUNTY COMMISSION</b> (Vote for One) <input type="radio"/> JEFF "Clem" CLEMONS <input type="radio"/> WILEY KITCHENS <input type="radio"/> KENNETH WALKER <input type="radio"/> PHILIP WIDNER <b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 1, WEST POINT</b> (Vote for One) <input type="radio"/> GENE SULLINS <input type="radio"/> WAYNE WILLINGHAM	<b>INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES</b> Votes for delegate candidates pledged to someone other than the candidate of the REPUBLICAN PARTY ARE NOT ALLOWED UNDER REPUBLICAN PARTY RULES. The names of unopposed delegates do not appear on the ballot. <b>FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION, STATE AT LARGE</b> (Vote for One) <input type="radio"/> KAY IVEY <input type="radio"/> JIM ZEIGLER <input type="radio"/> UNCOMMITTED DELEGATES <input type="radio"/> S MARK BOOTH <input type="radio"/> TIM HUDDLESTON <b>STATEWIDE DELEGATES, PLACE 2</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> BILL HARRIS <input type="radio"/> STEVEN KING <b>STATEWIDE DELEGATES, PLACE 3</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> AMERICA CROSS CARSWELL <input type="radio"/> DONALD TRENT JONES <input type="radio"/> TOM PARKER <b>STATEWIDE DELEGATES, PLACE 4</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> JAMES "Jim" BENNETT <input type="radio"/> MARGARET S. CLARKE <input type="radio"/> CHAD HANSON <input type="radio"/> DANNY PERRY <input type="radio"/> WILL SMITH <b>STATEWIDE DELEGATES, PLACE 5</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> STEVEN KING <input type="radio"/> J.T. "Jabo" WAGGONER <b>WELD DELEGATES</b> <input type="radio"/> KELLY DONN SCHULTZ <input type="radio"/> KATHLEEN ZIMMERMAN <b>TRUMP DELEGATES</b> <input type="radio"/> GINGER MCCORD BARBEE <input type="radio"/> DEANNA FRANKOWSKI <input type="radio"/> JAMES MATTHEWS <b>CONTINUE VOTING ON BACK</b>

THIS OFFICE RUNS BY DISTRICT

<b>STATEWIDE DELEGATES, PLACE 13</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> CHUCK CLARKE <input type="radio"/> GREG COOK <input type="radio"/> GREG FANIN <input type="radio"/> ALVA M. LAMBERT <input type="radio"/> GRADY H. THORNTON <b>STATEWIDE DELEGATES, PLACE 14</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> VICKI SELF BAILEY <input type="radio"/> CHRIS BROWN <b>STATEWIDE DELEGATES, PLACE 15</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> JOSEPH MATTHEW DOMANOVICH <input type="radio"/> DON FISHER <input type="radio"/> DOTTIE JAMES PARKER <input type="radio"/> JOE WILLIAMS <b>STATEWIDE DELEGATES, PLACE 16</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> JOE FREEMAN <input type="radio"/> WILL MATTHEWS <input type="radio"/> PAT MCCAIN WILSON <b>STATEWIDE DELEGATES, PLACE 17</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> SALLIE BRYANT <input type="radio"/> FRED JOLY <input type="radio"/> CATE SUMMER <b>STATEWIDE DELEGATES, PLACE 18</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> ADAM BOURNE <input type="radio"/> JULIE CLAUSEN <input type="radio"/> BRADLEY COX <input type="radio"/> SUSAN DABOSE <b>STATEWIDE DELEGATES, PLACE 19</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> PAUL DeMARCO <input type="radio"/> TIMOTHY (Tim) WADSWORTH <b>STATEWIDE DELEGATES, PLACE 20</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> FREDDY ARD <input type="radio"/> HANNAH SORRELL	<b>STATEWIDE DELEGATES, PLACE 21</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> MICHAEL BROOKS <input type="radio"/> VICKIE EVANS FULLER <input type="radio"/> CHARLES KNIGHT <input type="radio"/> MARSHALL YATES <b>STATEWIDE DELEGATES, PLACE 22</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> JOHNNY AMARI <input type="radio"/> ROBIN HINES FOY <input type="radio"/> ELBERT PETERS <b>STATEWIDE DELEGATES, PLACE 23</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> NICK ADAMS <input type="radio"/> SUE ALEXANDER <input type="radio"/> CARSON M. BUTLER <input type="radio"/> KYLE SOUTH <b>STATEWIDE DELEGATES, PLACE 24</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> MARCY SIMPSON BROWN <input type="radio"/> CHAD KILGORE <input type="radio"/> TOM J. RICHARDSON <input type="radio"/> CATHY JOANNE SELLERS <b>STATEWIDE DELEGATES, PLACE 25</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> JONATHAN O. BARBEE <input type="radio"/> CALEB CONNER <input type="radio"/> JOSH DODD <b>STATEWIDE DELEGATES, PLACE 26</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> JOSEPH FULLER <input type="radio"/> JOAN REYNOLDS <b>FOR DELEGATES TO THE 2020 REPRESENTATIVE CONVENTION BY CONGRESSIONAL DISTRICT</b> <b>DELEGATES, PLACE 1,</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> WES KITCHENS <input type="radio"/> BONNIE SACHS <input type="radio"/> BRADLEY L. "Brad" WILLIAMS <b>DELEGATES, PLACE 2,</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> MACK N. BUTLER <input type="radio"/> BILL JR. CLEGHORN <input type="radio"/> JASON TIFFIN <input type="radio"/> DAVID WISDOM	<b>DELEGATES, PLACE 3,</b> (Vote for One) <b>TRUMP DELEGATES</b> <input type="radio"/> CHAMP CROCKER <input type="radio"/> ANDREW PINYAN <input type="radio"/> ANDREW SORRELL *Shall the following Amendments to the Constitution of Alabama be adopted? <b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b> <b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</b> Proposing an amendment to the Constitution of Alabama, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; to provide for the appointment of a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345) <input type="radio"/> YES <input type="radio"/> NO <b>COUNTYWIDE ONE CENT (01) SALES AND USE TAX REFERENDUM</b> Do you support a countywide one cent (01) sales and use tax for the public schools within Cullman County, Alabama? This tax must be used exclusively for public schools. Further, these taxes would be distributed countywide to the local boards of education in Cullman County on the same basis of the total calculated costs for the Foundation Program for those local boards of education within the county? This tax would begin July 1, 2020. <input type="radio"/> YES <input type="radio"/> NO <b>END OF BALLOT</b>
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