



# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION CULLMAN COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
<b>STRAIGHT PARTY VOTING</b>	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1</b> (Vote for One)	<b>FOR CIRCUIT CLERK, CULLMAN COUNTY</b> (Vote for One)
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> LISA PARKER McSWAIN <small>Republican</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<b>FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> (Vote for One)	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2</b> (Vote for One)	<b>FOR CULLMAN COUNTY JUDGE OF PROBATE</b> (Vote for One)
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> TAMMY BROWN <small>Republican</small>
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3</b> (Vote for One)	<b>FOR CHAIR, CULLMAN COUNTY COMMISSION</b> (Vote for One)
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	<input type="radio"/> JEFF "Clem" CLEMONS <small>Republican</small>
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1</b> (Vote for One)	<b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION/ ASSOCIATE COMMISSIONER DISTRICT 3</b> (Vote for One)
<b>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b> (Vote for One)	<input type="radio"/> RICHARD MINOR <small>Republican</small>	<input type="radio"/> KELLY DUKE <small>Republican</small>
<input type="radio"/> ROBERT B. ADERHOLT <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2</b> (Vote for One)	<b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION/ ASSOCIATE COMMISSIONER DISTRICT 4</b> (Vote for One)
<b>FOR CHIEF JUSTICE OF THE SUPREME COURT</b> (Vote for One)	<input type="radio"/> RICH ANDERSON <small>Republican</small>	<input type="radio"/> COREY FREEMAN <small>Republican</small>
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> SARAH STEWART <small>Republican</small>	<input type="radio"/> Write-in	<b>FOR SUPERINTENDENT OF EDUCATION, CULLMAN COUNTY</b> (Vote for One)
<input type="radio"/> Write-in	<b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b> (Vote for One)	<b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION/ DISTRICT NO. 5</b> (Vote for One)
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1</b> (Vote for One)	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	<input type="radio"/> WAYNE MYREX <small>Republican</small>
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<b>FOR CIRCUIT COURT JUDGE, 32ND JUDICIAL CIRCUIT, PLACE NO. 1</b> (Vote for One)	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2</b> (Vote for One)	<input type="radio"/> GREGORY A. NICHOLAS <small>Republican</small>	
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	<input type="radio"/> Write-in	
<input type="radio"/> Write-in	<b>FOR CIRCUIT COURT JUDGE, 32ND JUDICIAL CIRCUIT, PLACE NO. 2</b> (Vote for One)	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3</b> (Vote for One)	<input type="radio"/> EMILY NIEZER JOHNSTON <small>Republican</small>	
<input type="radio"/> WILL SELLERS <small>Republican</small>	<input type="radio"/> Write-in	
<input type="radio"/> Write-in	<b>FOR DISTRICT COURT JUDGE, CULLMAN COUNTY, PLACE NO. 2</b> (Vote for One)	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4</b> (Vote for One)	<input type="radio"/> WELLS R. "Rusty" TURNER, III <small>Republican</small>	
<input type="radio"/> JAY MITCHELL <small>Republican</small>	<input type="radio"/> Write-in	
<input type="radio"/> Write-in		
		<b>CONTINUE VOTING ON BACK</b>

## THESE OFFICES RUN BY DISTRICT

**FOR SUPERINTENDENT OF EDUCATION, CULLMAN COUNTY**  
(Vote for One)

SHANE BARNETTE  
Republican

Write-in

**FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION/ WEST POINT/DISTRICT NO. 1**  
(Vote for One)

LARRY DUKE  
Republican

Write-in

**FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION/ HOLLY POND/DISTRICT NO. 3**  
(Vote for One)

RICHARD SHANE HAYS  
Republican

Write-in

**FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION/ COLD SPRINGS/DISTRICT NO. 5**  
(Vote for One)

WAYNE MYREX  
Republican

Write-in

"Shall the following Amendment to the Constitution of Alabama be adopted?"

**PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE**

**STATEWIDE AMENDMENT 1**

Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)

YES  
 NO

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**PROPOSED AMENDMENT OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION**

**LOCAL AMENDMENT 1**

Relating to Cullman County, proposing an amendment to the Constitution of Alabama of 2022, to levy a 15 percent sales tax on the sales of lawfully sold medical cannabis products and would provide for the distribution of tax proceeds to the Office of the Cullman County District Attorney and for mental health purposes. (Proposed by Act 2023-255)

YES  
 NO

**END OF BALLOT**